

**COASTSIDE FIRE PROTECTION DISTRICT
BOARD OF DIRECTORS
July 24, 2013
7:30 p.m.**

**LOCATION
Coastside Fire Protection District
Board Room
1191 Main Street
Half Moon Bay, CA 94019**

**AGENDA
(Tab #1)**

1. OPEN SESSION – 7:30 pm
2. ROLL CALL
President Burke, Vice President Cockrell, Secretary McShane, Director Anderson,
Director Rarback
3. PLEDGE OF ALLEGIANCE
4. PUBLIC COMMENT
5. PUBLIC COMMENT- LOCAL 2881
6. CONSENT CALENDER
 - A. Approval of minutes of June 26, 2013 Regular Board Meeting
 - B. Approval of minutes of July 10, 2013 Special Board Meeting
 - C. Approval of Vendor Checks #15135-15210 in the amount of \$303,970.39, dated June 1 to June 30, 2013
 - D. Approval of Payroll Checks #20589-20591 in the amount of \$888.96, dated June 1 to June 30, 2013
Direct Deposit of Federal, State & Hospital Taxes in the amount of \$170.05, dated June 1 to June 30, 2013
7. NEW BUSINESS
 - A. Medical Reserve Corp presentation by Dr. Michael Klass seeking financial support – Chief Cole
 - B. Discuss moving the Board election to even numbered years to coincide with general elections
Dir. Anderson (Tab #2)
 - C. Discuss and Review Coastside Fire Protection District contracts – Dir. Burke (Tab #3)
 - D. Review final total costs for stand alone fire department - Dir. McShane (Tab #4)
 - E. Review and discuss Coastside Fire Protection District role in disaster planning and operations- Chief Cole (Tab #5)
 - F. Adopt Resolution No. 2013-24; Proclamation remembering the firefighters who lost their lives while fighting the Yarnell Hill wildland fire in Prescott, Arizona – Dir. McShane (Tab #6)

8. BOARD OF DIRECTORS AND CHIEFS' REPORTS

- A. Finance Committee Report – Dir. Burke, Dir. Rarback
- B. Volunteer Liaison Report – Dir. Cockrell
- C. Land and Structures Committee Report - Dir. Cockrell, Dir. McShane
- D. Vegetation Management Committee Report – Dir. McShane
- E. California Independent Special Districts Association (San Mateo Co. Chapter) - Dir. McShane
- F. ALS/JPA – Dir. Anderson
- G. Emergency Preparedness – Dir. McShane
- H. Attorney's Report – Attorney Jean Savaree
- I. Fire Chief's Report - Chief Jalbert / Chief Cole (**Tab #7**)

9. CORRESPONDENCE

10. ADJOURNMENT

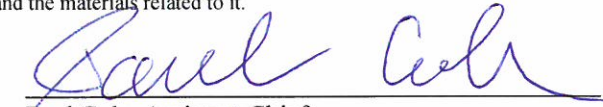
Note: Any writings or documents provided to a majority of the Board regarding any item on this agenda will be made available for public inspection at the Administration Office front counter located at 1191 Main Street, Half Moon Bay, California, during normal business hours.

Oral Communications Procedures: This portion of the meeting has been allocated for public comments concerning items on the agenda for this meeting. If a member of the public wishes to defer comment until the item comes up on the agenda, the Board should be so advised during Oral Communications. In such event, the Board may permit public comment to be taken following the staff presentation of the item. The amount of time allotted for public comment shall be subject to reasonable limitations established by the Board.

Access for the Disabled

Board Meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting; or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact the Fire Chief at least 1 working day before the meeting at phone number (650) 726-5213. Notification in advance of the meeting will enable the District make reasonable arrangements to ensure accessibility to this meeting and the materials related to it.

Posted:
July 19, 2013



Paul Cole, Assistant Chief