

**COASTSIDE FIRE PROTECTION DISTRICT BOARD OF DIRECTORS
SPECIAL BOARD MEETING**

PUBLIC MEETING NOTICE & AGENDA

**December 18, 2024
4:00 p.m.**

LOCATION: Fire Station 40, 1191 Main Street, Half Moon Bay, CA 94019

TELECONFERENCE LINK: <https://zoom.us/j/92333627095>

PHONE LINK: Dial +1 (669) 900-6833 Meeting ID: 923 3362 7095

PUBLIC COMMENT: Members of the public that wish to attend and/or participate in the meeting may do so in person, by joining the virtual link or by using the phone link.

- For members of the public using Zoom, if you would like to make public comment use the “Raise Hand” feature.
- For members of the public using the phone link, if you would like to make public comment press *9 to raise your hand.

You may also submit any public comments by email to cfpdadmin@fire.ca.gov up to one hour before the start of the meeting.

REASONABLE ACCOMODATION: Any request for reasonable accommodation should be addressed to Michele Ortiz at mortiz@coastsidefire.org

AGENDA (Tab# 1)

1. **OPEN SESSION** – 4:00 pm
2. **ROLL CALL**
President Burke, Vice President Cockrell, Director MacKimmie, Director Sherrill, Director Hanna
3. **PLEDGE OF ALLEGIANCE**
4. **PUBLIC COMMENT**
This portion of the meeting has been allocated for public comments. If a member of the public wishes to defer comment until the item comes up on the agenda, the Board should be so advised during this time. In such event, the Board may permit public comment to be taken following the staff presentation of the item. The amount of time allotted for public comment shall be subject to reasonable limitations established by the Board.
5. (Tab# 1) **CONSENT CALENDAR**
 - A. [Approval of minutes from November 20, 2024 Board Special meeting](#)
 - B. [Approval of Vendor Checks #56948-57015 in the amount of \\$235,213.55 dated November 1 to November 30, 2024.](#)
 - C. [Approval of Payroll Checks #21293-21295 and DDs in the amount of \\$895.33 dated November 1 to November 30, 2024 \(pay period 10/2024\).](#)
 - D. [Direct Deposit of Federal, State & Hospital Taxes in the amount of \\$148.32 dated November 1 to November 30, 2024 \(pay period 10/2024\).](#)

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6. CONTINUING BUSINESS

- A. ([Tab# 2](#)) Review, Discuss and Approve Coastside CERT Standard Operating Procedures – Chief Cox

7. NEW BUSINESS

- A. ([Tab# 3](#)) Resolution Approving a Public Project and Lease Agreement with McGrath RentCorp dba Mobile Modular Management Corporation for Temporary Station 44 Modular Building – Chief Cox
1. Approve Resolution No. 2024-58; Resolution Approving “Lease Agreement with McGrath RentCorp dba Mobile Modular Management Corporation for Temporary Station 44 Modular Building”
- B. Election of 2025 Board Officers – President Burke
- C. Selection of 2025 Board Committee Members – President Burke
- D. Selection of 2025 California Special District Association Liaison – President Burke
- E. Selection of 2025 Emergency Preparedness Liaison – President Burke
- F. Selection of 2025 CERT Liaison – President Burke

8. BOARD OF DIRECTORS AND CHIEFS’ REPORTS

- A. ([Tab# 4](#)) Finance Committee Report – Dir. Burke, Dir. Cockrell
- [FY24/25 October Revenue](#)
 - [FY24/25 October Expenses](#)
 - [FY24/25 October Reserves/Assets](#)
 - [PARS Investment Performance Review Quarter Ended September 30, 2024](#)
- B. Volunteer Committee Report – Dir. Cockrell, Dir. Hanna
- C. Land and Structures Committee Report - Dir. MacKimmie, Dir. Sherrill
- D. Vegetation Management Committee Report – Dir. Cockrell, Dir. Hanna
- E. Special Districts Association (SMCO Chapter) Liaison Report - Dir. Hanna
- F. ALS JPA Liaison Report– Dir. Burke
- G. Emergency Preparedness Liaison Report – Department of Emergency Management
- H. CERT Report – Dir. Sherrill
- I. Attorney’s Report – Attorney Jean Savaree
- J. Fire Marshals Report – Chief Griffin
- K. ([Tab# 5](#)) Fire Chief’s Report - Chief Cox
- November 2024 Statistics
 - New Agreements

9. ADJOURNMENT

Note: Any writings or documents provided to a majority of the Board regarding any item on this agenda will be made available for public inspection at the Administration Office front counter located at 1191 Main Street, Half Moon Bay, California, during normal business hours.

Access for the Disabled

Board Meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting; or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact the Fire Chief at least 1 working day before the meeting at phone number (650) 726-5213. Notification in advance of the meeting will enable the District make reasonable arrangements to ensure accessibility to this meeting and the materials related to it.

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Jonathan Cox, Deputy Chief
Posted: December 13, 2024