

**COASTSIDE FIRE PROTECTION DISTRICT BOARD OF DIRECTORS
REGULAR BOARD MEETING**

PUBLIC MEETING NOTICE & AGENDA

**May 22, 2024
4:00 p.m.**

LOCATION: Fire Station 40, 1191 Main Street, Half Moon Bay, CA 94019

TELECONFERENCE LINK: <https://us02web.zoom.us/j/87418487303>

PHONE LINK: Dial +1 (669) 900-6833 Meeting ID: 874 1848 7303

PUBLIC COMMENT: Members of the public that wish to attend and/or participate in the meeting may do so in person, by joining the virtual link or by using the phone link.

- For members of the public using Zoom, if you would like to make public comment use the “Raise Hand” feature.
- For members of the public using the phone link, if you would like to make public comment press *9 to raise your hand.

You may also submit any public comments by email to cfpdadmin@fire.ca.gov up to one hour before the start of the meeting.

REASONABLE ACCOMODATION: Any request for reasonable accommodation should be addressed to Michele Ortiz at mortiz@coastsidefire.org

AGENDA ([Tab #1](#))

1. **OPEN SESSION** – 4:00 pm
2. **ROLL CALL**
President Burke, Vice President Cockrell, Director MacKimmie, Director Sherrill, Director Hanna
3. **PLEDGE OF ALLEGIANCE**
4. **PUBLIC COMMENT**
This portion of the meeting has been allocated for public comments. If a member of the public wishes to defer comment until the item comes up on the agenda, the Board should be so advised during this time. In such event, the Board may permit public comment to be taken following the staff presentation of the item. The amount of time allotted for public comment shall be subject to reasonable limitations established by the Board.
5. **CONSENT CALENDAR**
 - A. [Approval of Vendor Checks #56407-56473 in the amount of \\$4,461,446.30 dated April 1 to April 30, 2024](#)
 - B. [Approval of Payroll Checks #21272-21274 and DDs in the amount of \\$1,074.39 dated April 1 to April 30, 2024 \(pay period 3/2024.\)](#)
 - C. [Direct Deposit of Federal, State & Hospital Taxes in the amount of \\$177.99 dated April 1 to April 30, 2024 \(pay period 3/2024.\)](#)

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6. CONTINUING BUSINESS

- A. Weed Abatement – Chief Cox ([Tab# 2](#))
 - 1. Motion to Adopt Resolution No. 2024-14; A Resolution of the Board of Directors of the Coastside Fire Protection District Authorizing the Fire Chief to Undertake the Removal of Weeds and Abatement of Public Nuisance.
- B. Consider and Approve Resolution of the District Board of Coastside Fire Protection District Authorizing the Deputy Chief to Execute an Agreement with (Winning Bid Company) for Weed Abatement Services – Chief Cox ([Tab# 3](#))
 - 1. Adopt Resolution No. 2024-15; A Resolution of the District Board of Coastside Fire Protection District Authorizing the Deputy Chief to Execute an Agreement with (Winning Bid Company) for Weed Abatement Services.
- C. Adopt Resolution No. 2024-17; A Resolution of the Board of Directors of the Coastside Fire Protection District Declaring Seasonal Weeds a Public Nuisance – Chief Cox ([Tab# 4](#))
- D. Discuss District of Distinction Recognition – Chief Cox ([Tab# 5](#))

7. NEW BUSINESS

- A. Adopt Resolution No. 2024-16; Resolution of the Coastside Fire Protection District Board of Directors Approving the Purchase of Thirty-Six (36) Bendix King BK9000 Portable Radios – Chief Cox ([Tab# 6](#))
- B. Review and Discuss Sponsoring Two Coastside Volunteer Firefighter to Attended Paramedic School – Chief Cox ([Tab# 7](#))
- C. Resolution of the Coastside Fire Protection District Board of Directors Amending the Professional Services Agreement for Design and Project Administration Services for Station #41 North Lot Site Development with RHAA Landscape Architecture and Planning – Chief Cox ([Tab# 8](#))
 - 1. Adopt Resolution No. 2024-18; Resolution of the Coastside Fire Protection District Board of Directors Amending the Professional Services Agreement for Design and Project Administration Services for Station #41 North Lot Site Development with RHAA Landscape Architecture and Planning

8. BOARD OF DIRECTORS AND CHIEFS' REPORTS

- A. Finance Committee Report – Dir. Burke, Dir. Cockrell ([Tab# 9](#))
 - [FY23/24 April Revenue](#)
 - [FY23/24 April Expenses](#)
 - [FY23/24 April Reserves/Assets](#)
- B. Volunteer Committee Report – Dir. Cockrell, Dir. Hanna
- C. Land and Structures Committee Report - Dir. MacKimmie, Dir. Sherrill
- D. Vegetation Management Committee Report – Dir. Cockrell, Dir. Hanna
- E. Special Districts Association (SMCO Chapter) Liaison Report - Dir. Hanna
- F. ALS JPA Liaison Report– Dir. Burke
- G. Emergency Preparedness Liaison Report – Department of Emergency Management
- H. CERT Report – Dir. Sherrill
- I. Attorney’s Report – Attorney Jean Savaree
- J. Fire Marshals Report – Chief Griffin
- K. Fire Chief’s Report - Chief Cox ([Tab# 10](#))
 - [April 2024 Statistics](#)
 - [PARS Monthly Statement for 4/1/2024 to 4/30/2024](#)

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9. ADJOURNMENT

Note: Any writings or documents provided to a majority of the Board regarding any item on this agenda will be made available for public inspection at the Administration Office front counter located at 1191 Main Street, Half Moon Bay, California, during normal business hours.

Access for the Disabled

Board Meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting; or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact the Fire Chief at least 1 working day before the meeting at phone number (650) 726-5213. Notification in advance of the meeting will enable the District make reasonable arrangements to ensure accessibility to this meeting and the materials related to it.

Jonathan Cox, Deputy Chief

Posted: May 17, 2024