# COASTSIDE FIRE PROTECTION DISTRICT BOARD OF DIRECTORS REGULAR BOARD MEETING

October 26, 2022 4:00 p.m.

Note: This is a hybrid meeting, attendance is possible both in person and virtually.

## **LOCATION**

Fire Station 40, 1191 Main Street, Half Moon Bay, CA 94019 and

PURSUANT TO COASTSIDE FIRE PROTECTION DISTRICT RESOLUTION NO. 2022-18, BOARD MEETINGS WILL BE HELD AS HYBRID MEETINGS WITH THE OPTION TO ATTEND BY TELECONFERENCE/VIDEO CONFERENCE OR IN PERSON. MEMBERS OF THE PUBLIC THAT WISH TO ATTEND AND/OR PARTICIPATE IN A MEETING MAY DO SO IN PERSON OR BY JOINING THE ZOOM MEETING <a href="https://us02web.zoom.us/j/87418487303">https://us02web.zoom.us/j/87418487303</a>, PUBLIC COMMENTS WILL BE ACCEPTED BOTH IN PERSON AND VIA ZOOM MEETING. ANY EMAILS SENT TO <a href="mailto:jonathan.cox@fire.ca.gov">jonathan.cox@fire.ca.gov</a> WILL BE PROVIDED TO THE BOARD PRIOR TO THE MEETING.

IN THE EVENT THAT ANY MEMBER OF THE BOARD PARTICIPATES IN A MEETING BY TELECONFERENCE OR VIDEO CONFERENCE, PURSUANT TO THE RALPH M. BROWN ACT, GOVERNMENT CODE SECTION 54953, ALL VOTES OF THE BOARD SHALL BE BY ROLL CALL.

Join Zoom Meeting Online at: https://us02web.zoom.us/j/87418487303

Join Zoom Meeting By Phone at: +1( 669) 900-6833 Meeting ID: 874 1848 7303

Any request for reasonable accommodation should be addressed to Michele Ortiz at mortiz@coastsidefire.org

#### AGENDA (Tab #1)

- **1. OPEN SESSION** 4:00 pm
- 2. ROLL CALL

President Burke, Vice President Cockrell, Director MacKimmie, Director Stockman, Director Sherrill

- 3. PLEDGE OF ALLEGIANCE
- 4. PUBLIC COMMENT
- 5. CONSENT CALENDAR
  - A. Approval of Vendor Checks #52136-52206 in the amount of \$208,243.11 dated September 1, 2022 to September 30, 2022.
  - B. Approval of Payroll Checks #21214-21215 in the amount of \$309.36 dated September 1 to September 30, 2022 (pay period 8/2022.)
  - C. <u>Direct Deposit of Federal, State & Hospital Taxes in the amount of \$51.28, dated September 1 to September 30, 2022 (pay period 8/2022.)</u>

# COASTSIDE FIRE PROTECTION DISTRICT BOARD OF DIRECTORS REGULAR BOARD MEETING

### 6. NEW BUSINESS

- A. Resolution finding that meetings of the Board of Directors via Teleconferencing protect against the ongoing and imminent Health and Safety Risks posed by Covid-19 and determining that all such meetings will continue to be held in hybrid format to allow attendance in person or remotely pursuant to California Government Code Sections 54953(e) Chief Cox (Tab #2)
  - 1. Motion to Adopt Resolution No. 2022-64; Resolution of the Coastside Fire Protection District Board of Directors finding that meetings of the Board of Directors via hybrid format protects against the ongoing and imminent health and safety risks posed by Covid-19 and determining that all such meetings will continue to be held in hybrid format to allow attendance in person or remotely pursuant to California Government Code Section 54953(e)
- B. First Reading and Introduction of Ordinance 2022-03; An Ordinance Adopting the California Fire Code 2022 Edition and Prescribing Regulations Governing Conditions Hazardous to Life, Property and Environment from Fire, Panic, Explosion, Hazardous Materials and Hazardous Uses and Establishing a Bureau of Fire Protection and Providing Officers therefore. Chief Cox (Tab #3)
- C. Discuss cancelling the November and December Regular Board Meetings and rescheduling Special Board Meetings in November and December. Chief Cox

#### 7. BOARD OF DIRECTORS AND CHIEFS' REPORTS

- A. Finance Committee Report Dir. Burke, Dir. Cockrell (Tab #4)
  - FY22-23 September Revenue
  - FY22-23 September Expenses
  - FY22-23 September Reserve/Assets
- B. Volunteer Committee Report Dir. Cockrell
- C. Land and Structures Committee Report Dir. Cockrell, Dir. MacKimmie
- D. Vegetation Management Committee Report Dir. Stockman, Dir. Sherrill
- E. Special Districts Association (SMCO Chapter) Liaison Report Dir. Burke
- F. ALS JPA Liaison Report- Dir. Burke
- G. Emergency Preparedness Liaison Report Dir. Sherrill
- H. CERT Report Dir. Sherrill
- I. Attorney's Report Attorney Jean Savaree
- J. Fire Marshals Report Chief Silva
- K. Fire Chief's Report Chief Cox (Tab #5)
  - September Statistics
  - PARS Monthly Statement for 9/1/2022 to 9/30/2022

### 8. ADJOURNMENT

#### 9. CLOSED SESSION

CONFERENCE WITH REAL PROPERTY NEGOTIATORS (Government Code Section 54956.8)

Property: 531 Obispo Road El Granada, California Agency Negotiator: Jonathan Cox, Deputy Chief Negotiating Parties: Coastside Fire Protection District COASTSIDE FIRE PROTECTION DISTRICT BOARD OF DIRECTORS REGULAR BOARD MEETING

Under Negotiation: Terms and price for potential lease of property

<u>Note:</u> Any writings or documents provided to a majority of the Board regarding any item on this agenda will be made available for public inspection at the Administration Office front counter located at 1191 Main Street,

Half Moon Bay, California, during normal business hours.

<u>Oral Communications Procedures</u>: This portion of the meeting has been allocated for public comments concerning items on the agenda for this meeting. If a member of the public wishes to defer comment until the item comes up on the agenda, the Board should be so advised during Oral Communications. In such event, the Board may permit public comment to be taken following the staff presentation of the item. The amount of time

allotted for public comment shall be subject to reasonable limitations established by the Board.

Access for the Disabled

Board Meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting; or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact the Fire Chief at least 1 working day before the meeting at phone number (650) 726-5213. Notification in advance of the meeting will enable the District make reasonable arrangements to ensure accessibility to this meeting and the materials

related to it.

Jonathan Cox, Deputy Chief

Posted: October 21, 2022

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